

JUN 29 2 51 PM '70

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

OLIVE FARNSWORTH R.M.C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Nora M. Taylor, formerly Nora J. Morris

in consideration of Sixty-five Hundred (\$6500.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Clarence R. Fricks and Sara F. Fricks, their heirs and assigns,

All that certain piece, parcel or lot of land on west side of Fourth Street in Section 6, of Judson Mills Village, near city of Greenville, in the county of Greenville, state of South Carolina, being known and designated as Lot # 72, as shown on a plat of Section No. 6 of Judson Mills Village, made by Dalton & Neves, Engineers, November 1941, which plat is recorded in RMC Office for Greenville County, S. C., in plat book K at pages 106 & 107 and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the west side of Fourth Street, joint front corner of Lots # 72 & 73 and running thence with the line of Lot No. 73, S. 88-11 W. 76 feet to an iron pin joint rear corner of Lots No. 92 and 93; thence with the rear line of Lot No. 93, S. 1-50 E. 70 feet to an iron pin, joint corner of Lots # 71, 72, 93 and 94; thence with the line of Lot No. 71, N. 88-11 E. 75.77 feet to an iron pin on the west side of Fourth Street; thence with the west side of Fourth Street N. 1-40 W. 70 feet to the beginning corner,

This is the same lot conveyed to grantor by Gertus L. Morris by deed recorded September 27, 1945 in deed volume 280 page 431 of the RMC Office for Greenville County, S. C.

This lot is conveyed subject to any recorded restrictions, easements or rights of way or those shown on the ground.



County 7.15 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns; forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26 day of June 19 70 .

SIGNED, sealed and delivered in the presence of:

Nora M. Taylor (SEAL)
Formerly Nora J. Morris (SEAL)

Notary Public signatures and seals.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26 day of June 19 70

Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 19 71

Notary Public signature and seal.

GRANTOR, A WOMAN.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 19

RECORDED this 29th day of June 19 70 at 2:51 P. M., No. #28712

235-114-8-11